

STATE OF ALABAMA -- DEPARTMENT OF AGRICULTURE AND INDUSTRIES

MONTHLY REPORT OF TONNAGE OF FERTILIZER AND FERTILIZER MATERIALS SOLD IN THE STATE OF ALABAMA
FOR THE MONTH ENDING _____, 20_____
FROM _____

(Name of Manufacturer)

(Address)

GRADE	TONS	GRADE	TONS	MATERIALS	TONS
00-10-20	_____	08-08-08	_____	NITRATE OF SODA	_____
00-15-30	_____	08-24-24	_____	AMMONIUM NITRATE	_____
00-17-34	_____	10-10-10	_____	SULFATE OF AMMONIA	_____
00-20-20	_____	10-34-00	_____	NITROGEN COMPOUNDS	_____
00-24-24	_____	13-13-13	_____	NITROGEN SOLUTIONS	_____
00-30-15	_____	15-00-15	_____	ANHYDROUS AMMONIA	_____
03-09-18	_____	15-10-10	_____	SUPERPHOSPHATE	_____
03-10-20	_____	18-46-00	_____	OTHER PHOSPHATES	_____
04-10-20	_____	20-10-10	_____	MURIATE OF POTASH	_____
04-12-12	_____			UREA	_____
04-12-24	_____	OTHER GRADES:		SLAG-POTASH BLEND*	_____
05-10-15	_____	_____	_____	OTHER MATERIALS	_____
05-15-30	_____	_____	_____		
05-20-20	_____	_____	_____		
06-18-18	_____	_____	_____		

TOTAL TONNAGE ON WHICH 70¢/TON INSPECTION FEE IS DUE.....
INSPECTION FEES SUBMITTED HEREWITH.....\$
PENALTY ON _____ SUBMITTED HEREWITH\$
(Month)
TOTAL..\$

*Liming Materials (including basic slag) blended with any plant food is subject to the 70¢/ton inspection fee.

LISTED BELOW ARE SALES OF FERTILIZER AND MATERIALS SOLD IN ALABAMA BY THIS FIRM TO OTHER
LICENSED MANUFACTURERS WHO ASSUME THE RESPONSIBILITY OF PAYING THE ALABAMA INSPECTION
FEE AS NOTED ON SALE INVOICES:

<u>FIRM TO WHOM SOLD</u>	<u>ADDRESS</u>	<u>PRODUCT SOLD</u>	<u>TONS SOLD</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Use additional sheets if necessary)

TOTAL TONS _____

I hereby certify that this report has been examined and is a true and correct statement of the total tonnage of
fertilizer and material sold in the State of Alabama by _____
(Name of Firm)

during _____, 20_____. License # _____
(Month)

MAIL ORIGINAL REPORT TO:

Audits & Reports Section
Fertilizer Reporting
Alabama Department of Agriculture & Industries
P.O. Box 3336
Montgomery, AL 36109-0336
TEL: (334) 240-7122 / FAX: (334) 240-7187

SIGNATURE _____

TYPED NAME _____

TITLE _____

PHONE _____

EMAIL _____

*NOTE: DUE DATE OF REPORTS

Reports shall be filed with the Department of Agriculture not later than the 20th day of each month following the reporting period.
Reports not remitted by this time shall have a penalty fee of 10% of the amount due added (**\$10.00 minimum**).